

# ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



THE GREAT VIGIL OF

## EASTER

March 30, 2024

8:00 PM | Solemn Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass' prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



## ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

## OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

## OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
  - Respecting each other's differences
  - Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

**CELEBRANT:** Fr. Carlos E. Expósito, Rector

**MASS SETTING:** Healey Willan

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## THE SERVICE OF LIGHT

### THE LIGHTING OF THE PASCHAL CANDLE

*In the darkness, fire is kindled; the people, all with unlit candles, assemble outside the Church where the fire has been prepared. The celebrant approaches the fire with the ministers and acolytes, with the Paschal Candle carried by an acolyte.*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

*All: Amen.*

*The Paschal Candle is marked with a cross and the symbols Alpha & Omega.*

Christ yesterday and today, the Beginning and the End,  
Alpha and Omega, His are all times and ages;  
To Him be glory and dominion, through all the ages of eternity.

*All: Amen.*

*The five nails containing grains of incense are inserted.*

By his Holy and glorious wounds,  
may Christ our Lord guard us and preserve us.

All: ***Amen.***

*The Paschal Candle is then lighted from the newly kindled fire.*

The light of Christ, who riseth gloriously,  
drive out all darkness from each heart and mind.

## THE PROCESSION

*The celebrant, bearing the Paschal Candle, leads the procession to entrance of the church, and lifting it high sings:*

The light of Christ.

All: **Thanks be to God.**

*Led by the candle bearer, the procession moves into the church. At the chancel steps, the celebrant stops and sings:*

The light of Christ.

All: **Thanks be to God.**

*The people light their candles from the Paschal Candle before taking their places. The procession then continues to the High Altar, where the celebrant sings:*

The light of Christ.

All: **Thanks be to God.**

*The Paschal Candle is placed in its stand.*

*The Exsultet is sung by Dennis Williams, tenor lead, the congregation standing.*

## THE EXSULTET (*Easter Proclamation*)

Rejoice now, heavenly hosts and choirs of angels,  
and let thy trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let thy holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his son our Lord,  
who lives and reigns with Him,  
in the unity of the Holy Spirit,  
one God, for ever and ever.

*All:* ***Amen.***

The Lord be with you.

*All:* **And with thy spirit.**

Let us give thanks to the Lord our God

*All:* **It is meet and right so to do.**

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son..

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle, in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning – he who gives his light to all creation and who lives and reigns for ever and ever.

*All: Amen.*

# THE LITURGY OF THE WORD

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

## THE FIRST LESSON Exodus 14:10-15:1 — *Please be seated*

*Israel's Deliverance at the Red Sea*

A Reading from the Book of Exodus:

When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them; and they were in great fear. And the people of Israel cried out to the LORD; and they said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, in bringing us out of Egypt? Is not this what we said to you in Egypt, Let us alone and let us serve the Egyptians!? For it would have been better for us to serve the Egyptians than to die in the wilderness." And Moses said to the people, "Fear not, stand firm, and see the salvation of the LORD, which he will work for you today; for the Egyptians whom you see today, you shall never see again. The LORD will fight for you, and you have only to be still."

The LORD said to Moses, "Why do you cry to me? Tell the people of Israel to go forward. Lift up your rod, and stretch out your hand over the sea and divide it, that the people of Israel may go on dry ground through the sea. And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen."

Then the angel of God who went before the host of Israel moved and went behind them; and the pillar of cloud moved from before them and stood behind them, coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness; and the night passed without one coming near the other all night.

Then Moses stretched out his hand over the sea; and the LORD drove the sea back by a strong east wind all night, and made the sea dry land, and the waters

were divided. And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. The Egyptians pursued, and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. And in the morning watch the LORD in the pillar of fire and of cloud looked down upon the host of the Egyptians, and discomfited the host of the Egyptians, clogging their chariot wheels so that they drove heavily; and the Egyptians said, "Let us flee from before Israel; for the LORD fights for them against the Egyptians."

Then the LORD said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen." So Moses stretched forth his hand over the sea, and the sea returned to its wonted flow when the morning appeared; and the Egyptians fled into it, and the LORD routed the Egyptians in the midst of the sea. The waters returned and covered the chariots and the horsemen and all the host of Pharaoh that had followed them into the sea; not so much as one of them remained. But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

Thus the LORD saved Israel that day from the hand of the Egyptians; and Israel saw the Egyptians dead upon the seashore. And Israel saw the great work which the LORD did against the Egyptians, and the people feared the LORD; and they believed in the LORD and in his servant Moses.

Then Moses and the people of Israel sang this song to the LORD, saying, "I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.

## **CANTICLE 8** — The Song of Moses *Sung by the Choir*

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; \*  
the Lord has become my Savior.

This is my God and I will praise him, \*  
the God of my people and I will exalt him.



The Lord is a mighty warrior; \*  
Yahweh is his Name.

The chariots of Pharoah and his army has he hurled into the sea; \*  
the finest of those who bear armor have been  
drowned in the Red Sea.

The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?

You stretched forth your right hand; \*  
the earth swallowed them up.

With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to  
your holy dwelling.

You will bring them in and plant them \*  
on the mount of your possession,

The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.

The Lord shall reign \*  
for ever and for ever.

## THE COLLECT *Please stand*

Let us pray. (Silence)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

All: *Amen.*

## THE SECOND LESSON Isaiah 55:1-11— *Please be seated*

*Salvation offered freely to all.*

A reading from the book of the Prophet Isaiah:

“Ho, every one who thirsts,  
come to the waters;  
and he who has no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.  
Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?  
Listen diligently to me, and eat what is good,  
and delight yourselves in rich food.  
Incline your ear, and come to me;  
hear, that your soul may live;  
and I will make with you an everlasting covenant,  
my steadfast, merciful love for David.  
Behold, I made him a witness to the peoples,  
a leader and commander for the peoples.  
Behold, you shall call nations that you know not,  
and nations that knew you not shall run to you,  
because of the LORD your God, and of the Holy One of Israel,  
for he has glorified you.

“Seek the LORD while he may be found,  
call upon him while he is near;  
let the wicked forsake his way,  
and the unrighteous man his thoughts;  
let him return to the LORD, that he may have mercy on him,  
and to our God, for he will abundantly pardon.  
For my thoughts are not your thoughts,  
neither are your ways my ways, says the LORD.  
For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.  
“For as the rain and the snow come down from heaven,  
and do not return there but water the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes forth from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I intend,  
and prosper in the thing for which I sent it.

## SERMON

Fr. Carlos Expósito, Rector

## CANTICLE 9— The First Song of Isaiah *Sung by the Choir*

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

## THE COLLECT *Please stand*

Let us pray. *(Silence)*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

*All: Amen.*

## THE RENEWAL OF BAPTISMAL VOWS—*Please stand*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Now therefore, I ask:

Dost thou reaffirm your renunciation of evil and renew your  
commitment to Jesus Christ?

*All: I do.*

Dost thou believe in God the Father?

*All: I believe in God, the Father almighty,  
maker of heaven and earth.*

Dost thou believe in Jesus Christ, the Son of God?

*All:* **I believe in Jesus Christ, his only Son, our Lord;  
who was conceived by the Holy Ghost,  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God, the Father almighty.  
From thence he shall come to judge  
the quick and the dead.**

Dost thou believe in God the Holy Ghost?

*All:* **I believe in the Holy Ghost,  
the Holy Catholic Church,  
the communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Wilt thou continue in the Apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*All:* **I will, by God's help.**

Wilt thou persevere in resisting evil, and,  
whenever thou dost fall into sin,  
repent and return unto the Lord?

*All:* **I will, by God's help.**

Wilt thou proclaim by word and example the Good News  
of God in Christ Jesus?

*All:* **I will, by God's help.**

Wilt thou seek and serve Christ in all men,  
loving thy neighbor as thyself?

*All:* **I will, by God's help.**

Wilt thou strive for justice and peace among all men,  
and respect the dignity of every person?

*All:* **I will, by God's help.**

*Acolytes and Celebrant carrying the Pascal candle move to the baptismal font.*

## THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying*

The Lord be with you.

*All:* **And also with you.**

Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water with the Pascal candle*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*All:* ***Amen.***

*The celebrant concludes the Renewal of Vows as follows:*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

*All:*     ***Amen.***

*As the celebrant walks from the baptismal font to the altar he will sprinkle holy water onto the parishioners.*

Alleluia. Christ is risen. +

*All:*     **The Lord is risen indeed. Alleluia!**

## **GLORIA IN EXCELSIS** (*Hymnal #713*) – *Please stand*

*The celebrant intones the opening line, after which the bells will be rung in celebration, the altar candles will be lit, and the lights will come on in the church. At this time, hand candles should be extinguished. At the end of the Gloria, the service will continue as usual.*

*All sing:*

Glory be to God on high,  
**And on earth peace, good will towards men.**  
We praise thee, we bless thee,  
    we worship thee, we glorify thee,  
    we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
    that takest away the sins of the world,  
    have mercy upon us.  
Thou that takest away the sins of the world,  
    receive our prayer.  
Thou that sittest at the right hand of God the Father,  
    have mercy upon us.  
For thou only art Holy;

Thou only art the Lord;  
Thou only, O Christ,  
with the Holy Ghost,  
Art most high + in the glory of God the Father. *Amen.*

## THE COLLECT OF THE DAY *Please stand*

The Lord be with you.

*All:* **And with thy spirit.**

Let us pray.

O God, who didst make this most Holy night to shine with the glory of the Lord's Resurrection: Stir up in thy Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship thee in sincerity and truth; through the same Jesus Christ our Lord, who liveth and reigneth with thee in the unity of thy Holy Spirit, one God, now and forever.

*All:* ***Amen.***

## EPISTLE **Romans 6:3-11** — *Please be seated*

A Reading from the Letter of Paul to the Romans:

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. For he who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. The death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.



The Word of the Lord.

*All:*     **Thanks be to God.**

**PSALM 114** — *Sung by the Choir*

Hallelujah!

When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,

Judah became God's sanctuary \*  
and Israel his dominion.

The sea beheld it and fled; \*  
Jordan turned and went back.

The mountains skipped like rams, \*  
and the little hills like young sheep.

What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?

You mountains, that you skipped like rams? \*  
you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,

Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.

**GOSPEL ACCLAMATION** — *Please stand*

Alleluia, Alleluia, Alleluia!

*All sing:*

**Alleluia, Alleluia, Alleluia!**

Christ has become our Pascal Sacrifice;  
let us feast with joy in the Lord.

*All sing:*

**Alleluia, Alleluia, Alleluia!**

## THE HOLY GOSPEL Matthew 28:1-10

The Lord be with you.

*All:* **And with thy spirit.**

+ The Holy Gospel of our Lord Jesus Christ according to Matthew

*All:* **Glory be to thee, O Lord.**

Now after the sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the sepulchre. And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it. His appearance was like lightning, and his raiment white as snow. And for fear of him the guards trembled and became like dead men. But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified. He is not here; for he has risen, as he said. Come, see the place where he lay. Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you." So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

The Gospel of the Lord.

*All:* **Praise be to thee, O Christ.**

# PRAYERS OF THE PEOPLE — *Please kneel*

*Celebrant:* Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit, and with special intention that we may always prove ourselves a people mindful of your favor and glad to do your will. We pray for those who have been killed or are suffering in the Hamas-Israel conflict, that this war may come to an end. We pray for the release of Americans being held in Russia. We also pray for those struggling with addiction and for their families and friends.

*Reader:* Lord in thy mercy.

*People:* **Hear our prayer**

We pray for thy Holy Catholic Church throughout the world. We pray for the Anglican Communion and Justin, Archbishop of Canterbury; for the Episcopal Church and Michael, Presiding Bishop, Susan our Bishop; and Carlos our rector. "Christ has Risen! The Lord has Risen indeed." We pray for the church in the Province of West Indies..

*Reader:* Lord in thy mercy.

*People:* **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe and the Middle-East. We pray for Joseph our President, Gavin our Governor, and all those in authority.

*Reader:* Lord in thy mercy.

*People:* **Hear our prayer**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, Alvin, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah, Peter, Tua and Jordan. We also pray for the Officers, Crew, and families of the USS Gabrielle Gifford home ported in San Diego and we pray for the U.S. Navy Chiefs on their 131st birthday.

*Reader:* Lord in thy mercy.

*People:* **Hear our prayer.**

We pray for this neighborhood of Hillcrest, and all who live and work in this community of San Diego, and for all those who are unemployed or homeless; we pray for our own families, and for our Parish family, that we may grow in faith and love. We pray for Renika and all the staff, for the children and their families of All Saints' Preschool and for Celina and the staff of the Colmena Academy and the families they serve.

*Reader:* Lord in thy mercy.

*People:* **Hear our prayer**

Lord, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for those suffering from addictions, for their healing and sobriety; for all prisoners and captives; and your blessing upon all those who have asked for our prayers. We especially pray today for: Hannah, Haewon, Wayne, Mia, Arora, Mike, Patricia, Lynette, Ruby, Verna, Antonio, Robert, Tina, Tanya, Monique, Rosa Maria, Vivianna, Ellen, Susan, Beverly, Tiante, Michael (Presiding Bishop), Betty, John W., John G., Pamela, Nicolas, Joe, Norma, Amadeus, Matthew, Wanda, Donna, Deborah, Rufus, Jonathan, George, Nell-Leone, Jennie, Amanda, Denise, Mrs. Tsui, Jack, Ellen, Melanie, Preston, Grace, Delaney, Michelle, Hunter. We also pray for those whose names are attached to the prayer chain on the main chancel wall.

*Reader:* Lord in thy mercy.

*People:* **Hear our prayer**

Father, we pray for the souls of the faithful departed, especially Ed Schuppert, and for those who have died recently, the people killed in wanton mass shootings in recent times, the military personnel of every nation in the war in Ukraine; and for thy ministry to those who are bereaved.

And for those whose anniversaries of death occur at this time: Frank Heck, Arch R. Dooley, Diane A. Bredon, Clay Garrison, Eric Borchert Jr., Donald Barrett, Eva B. Folts, Yvette (Mimi) Simpson,

Eleanor Herzman, Max Dunstone.

*Reader:* Rest eternal grant to them O LORD +

*People:* **And let light perpetual shine upon them.**

*At this time additional petitions and thanksgivings may be said quietly or silently.*

*The celebrant concludes the Prayers*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

*All:* ***Amen.***

## PEACE

The Peace of the Lord be always with you.

*All:* **And with thy Spirit.**

*Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:*  
*"Peace be with you."*

## OFFERTORY SENTENCE

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

# OFFERTORY ANTHEM

All Saints' Choit

Most Glorious Lord of Life

*William H. Harris*

Most glorious Lord of life, that on this day,  
Didst make thy triumph over death and sin:  
And having harrow'd hell, didst bring away  
Captivity thence captive, us to win:  
This joyous day, dear Lord, with joy begin,  
And grant that we for whom thou didst die,  
Being with thy dear blood clean wash'd from sin,  
May live for ever in felicity.  
And that thy love we weighing worthily,  
May likewise love thee for the same again:  
And for thy sake, that all like dear didst buy,  
With love may one another entertain.  
So let us love, dear love, like as we ought,  
Love is the lesson which the Lord us taught.

## THE OFFERTORY PRAYER

Lord, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*

# OFFERTORY HYMN

Edsall

*Quietly*

1 Come, ris - en Lord, and deign to be our guest; Nay, let us be thy  
2 We meet, as in that up - per room they met; Thou at the ta - ble,

guests; the feast is thine; Thy - self at thine own board make man - i - fest  
bless - ing, yet dost stand: "This is my Bo - dy"; so thou giv - est yet:

In this our Sac - ra - ment of Bread and Wine.  
Faith still re - ceives the cup as from thy hand. A - men.

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- 3 One body we, one Body who partake,  
One Church united in communion blest;  
One name we bear, one Bread of life we break,  
With all thy saints on earth and saints at rest.
- 4 One with each other, Lord, for one in thee,  
Who art one Saviour and one living Head;  
Then open thou our eyes, that we may see;  
Be known to us in breaking of the Bread. Amen.

# LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,  
that this my sacrifice and yours may be acceptable to God,  
the Almighty Father.

*All:* **May the Lord receive the sacrifice at thy hands,  
to the praise and glory of His Name,  
to our benefit and that of all His Holy Church.**

## EUCHARISTIC PRAYER

The Lord be with you.

*All:* **And with thy spirit.**

Lift up your hearts.

*All:* **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

*All:* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God.

But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

## SANCTUS ET BENEDICTUS (*Hymnal #711*)

*All sing:* **Holy, Holy, Holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
+ Blessed is He that cometh in the name of the Lord.  
Hosanna in the highest.**



## PRAYER OF CONSECRATION – *Please kneel*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction + ; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All: Amen.*

## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us,  
we are bold to say:

*All say:* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. *Amen.*

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is Sacrificed for us;

*All:* Therefore let us keep the feast. Alleluia.

## AGNUS DEI *(Hymnal #712)*

*All sing:*            O Lamb of God,  
                          that takest away the sins of the world,  
                          have mercy upon us.

                          O Lamb of God,  
                          that takest away the sins of the world,  
                          have mercy upon us.

                          O Lamb of God,  
                          that takest away the sins of the world,  
                          grant us thy peace.

## THE INVITATION

Behold the Lamb of God, +  
    behold Him that taketh away the sins of the world.

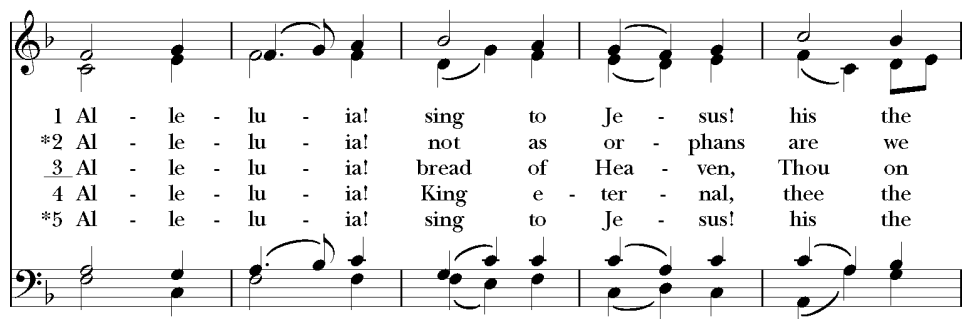
*All:*     Lord I am not worthy that thou shouldst come under my roof,  
          but speak the word only, and my soul shall be healed.

*All baptized Christians are invited to come forward for communion.*

*Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.*

# COMMUNION HYMN

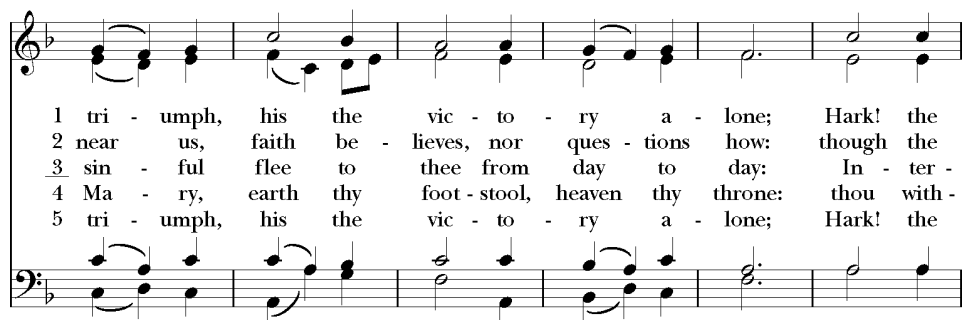
Hyfrydol (verses 1, 3)



1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion,  
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all my heart,  
my soul, and my mind.*

*Let nothing separate me from Thee;  
let me serve Thee in this life until, by Thy grace,  
I come to Thy glorious kingdom and unending peace.*

*Amen*

## POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,  
*All:* We most heartily thank Thee  
for that Thou dost feed us,  
in these Holy mysteries,  
with the spiritual food of the most precious  
Body and Blood of Thy Son our Savior Jesus Christ;  
And dost assure us thereby of Thy favor  
and goodness towards us;  
And that we are very members incorporate  
in the mystical body of Thy Son,  
the blessed company of all faithful people;  
And are also heirs, through hope,  
of Thy everlasting kingdom.  
And we humbly beseech Thee, O heavenly Father,  
so to assist us with Thy grace,  
that we may continue in that Holy fellowship,  
and do all such good works as Thou  
hast prepared for us to walk in;  
Through Jesus Christ our Lord,  
to whom, with Thee and the Holy Ghost,  
be all honor and glory,  
world without end. *Amen.*

## BENEDICTION

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*All:* *Amen.*

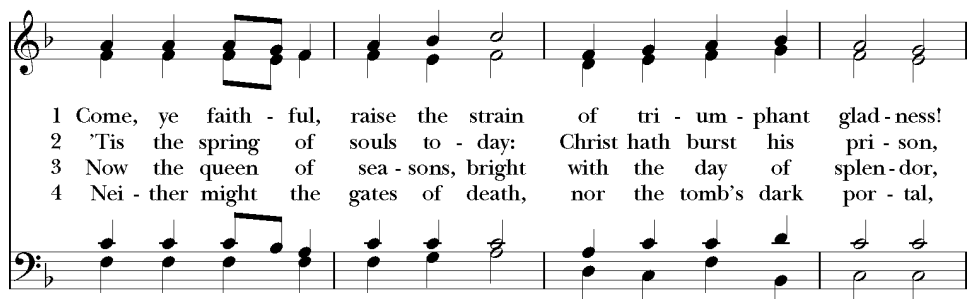
## DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

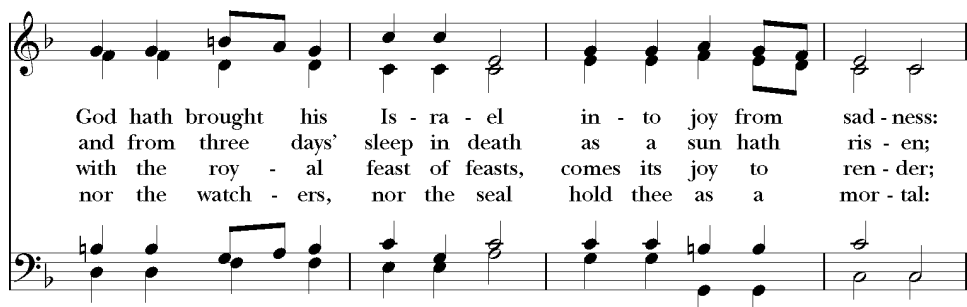
*All:* **Thanks be to God. Alleluia! Alleluia!**

# RECESSIONAL HYMN— Please stand

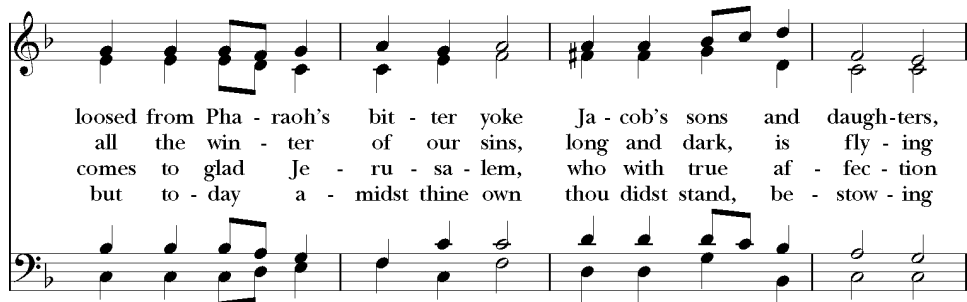
St. Kevin



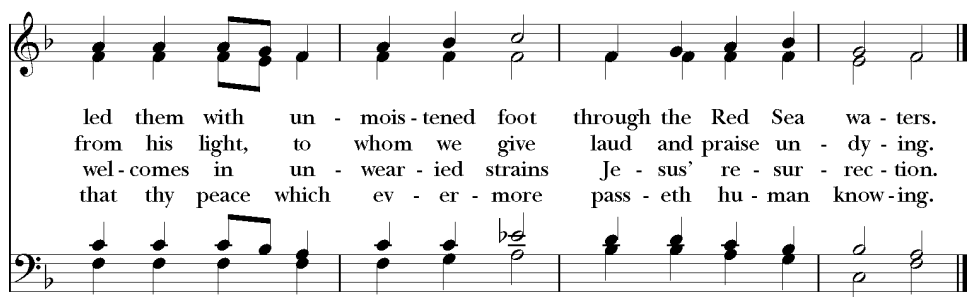
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

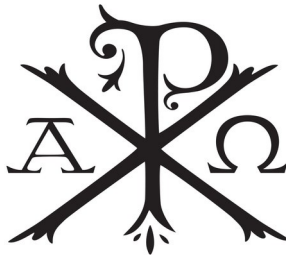


Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.  
Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

## ORGAN VOLUNTARY:

The Joyful Eastertide

*Paul Bouman*





*The Flowers on the High  
Altar and in the Sanctuary  
are offered to the  
Glory of God*



In thanksgiving for his many blessings  
and in loving memory of

Ruth and Frederick Dieckmann

Mary and Walter Edelman

Marlene and Henry Fjallberg

Beulah Giovanazzi

Barbara Edelman Lange

Deceased members of the Lindström Family

William (Bill) Metcalf

Clifton and Roberta Morse

Helen and Gordon Mowers

Allen Phillips



The Rev. Dr. Field Tooley  
E. Peter Rathbone  
Jim and Jo Richmond  
Peter Scott Siegal  
Edward Schuppert  
Yvette (Mimi) Simpson  
Marjorie Sudama  
The Rev. Dr. Peter Toon  
George and Arlene Watling  
Melville B. Watling

# PARISH NOTICES

## ALL SAINTS' MASSES & GATHERINGS

On Sundays we worship in our historic church. The Sunday service will be on Zoom. To join the Zoom Meeting click [here](#).

The following worship services will be held in All Saints' St. Mary Chapel.

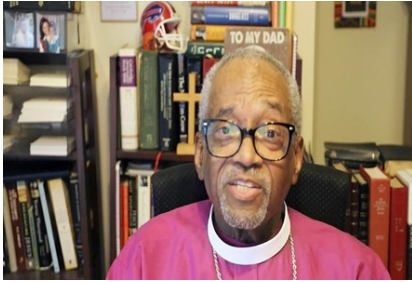
- Tuesday Noon Mass
- Friday, 10:00am Morning Prayer
- The next First Saturday Mass (was the Societies of Mary gathering) will be held next on Saturday, April 6 at 11:30am preceded by the Rosary at 11am.

## SPECIAL CLASSES AND PROGRAMS.

- Sundays from 10:00am to 10:45am – Christian Formation and First Communion Instruction for children ages 5-12 in the Parish Hall taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at [info@allsaintschurch.org](mailto:info@allsaintschurch.org)
- Thursdays – Spanish Class will recess until April 4
- Sundays – Christian Formation resumes in April

# PARISH NOTICES

## PRESIDING BISHOP MICHAEL CURRY'S 2024 EASTER MESSAGE



Hello to my beloved family in Christ. I want to take this opportunity, first of all, on behalf of my wife, Sharon, and our family, to thank you. To thank you for your prayers, to thank you for your well wishes, your expressions of support and kindness. We are equally thankful for the blessing of remarkable medical care and pastoral support. As you may know, I've been working a bit from home—at a reduced level, to be sure, but I'm gradually increasing that.

Just two weeks ago, my medical team approved me to drive locally and to resume short domestic flights. I can't tell you how much your prayers have sustained me and my family through this medical journey. Prayer matters. We don't always know how. We don't always know or understand the

outcome.

But prayer matters, and it makes a difference. Over the last several months, I have not known how this would all work out. But I've been very aware, and in some particular moments, consciously aware of being upheld in prayer by you. Without consciously deciding to do it, I actually found myself praying some words from Psalm 31, which says, "Into your hands, I commend my spirit."

Before surgeries and treatments, through some long nights, difficult days, "Into your hands, I commend my spirit." These words are part of a prayer that is Psalm 31 in the Hebrew scriptures. The late night service of Compline uses that psalm as a prayer before going to sleep at night.

Luke's Gospel records Jesus praying these very words, that psalm, on the cross, when he had a sense of what lay before him, but could not know the outcome. He didn't know with any certainty if and how God would act. He didn't know, as the old preachers used to say, Good Friday's always happened, but Sunday's always coming. He didn't know with

# PARISH NOTICES

any certainty that resurrection would become real and not a mere metaphor.

But as he died into the unknown, he did one thing: He threw himself completely into the hands of God. "Father, into thy hands, I commend my spirit."

And in that moment, after saying that, Luke's Gospel says, he breathed his last. And though he died, death did not have the last word, though he did die. He died into the hands of God and slipped out of the grip of death.

And as we now know, on the third day he rose again, and he lives. As William Cowper said in a poem that later became a hymn, "God moves in mysterious ways, his wonders to perform, he plants his footstep in the sea and rides upon the storm."

So God love you. God bless you. May the God who rides upon our storms and raised Jesus of Nazareth from the dead hold us all, the entire human family and all of God's grand and glorious creation in those almighty hands of love. Have a blessed Holy Week and Easter.



As we celebrate the feast of the Resurrection at the Easter Vigil and at the 10:00am Mass on Easter Day, it is customary to give alms for the benefit of those in need. Money saved from Lenten fasting and abstinence is oftenset aside for this purpose. The beneficiaries of this year's Easter offering will be determined by the parish Social Action Committee.

You can find special "Easter Offering" envelopes on the tables in the nave. If writing a check, please note "Easter Offering" on the check. Thank you for your sacrifices!

# STANDING NOTICES

## HELP UKRAINIAN REFUGEES



Specific needs will change as the crisis evolves. As of right now, there is a need for food, water, and shelter. Please consider partnering with Episcopal Relief & Development in this Response.

Give at <https://www.episcopalrelief.org/product/ukraine-crisis-response/>

For the needs of people in Israel and Gaza go to **Episcopal Relief & Development Middle East Fund** who will help address immediate and long-term needs created by the Israel-Hamas war through locally-led partnerships.

## SOCIAL ACTION UPDATE

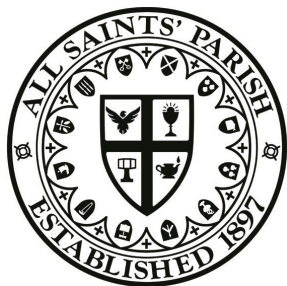
We are now in Eastertide ... a time of joy, renewal, flowers, and warmer weather ... but not so much so for some of our neighbors! The luxury of heating, hot meals, fresh water, clean clothes, and dry shelter are staples for most of us reading this. But all around us are folks who have none of these things readily available to them.



Let us show them our love and charity with continued support of the Scripps/Mercy ER and the local food bank – Serra-Mesa Food Bank.

Your continued generosity is greatly appreciated!! Thank you!!!

All Saints' Social Action Committee



## ALL SAINTS' EPISCOPAL CHURCH

625 Pennsylvania Avenue  
San Diego, CA 92103-4321

Phone: (619) 298-7729 Fax: (619) 298-7801

Email: [info@allsaintschurch.org](mailto:info@allsaintschurch.org)

Website: [www.allsaintschurch.org](http://www.allsaintschurch.org)

Office Hours: Mon. - Fri: 9:00am - 1:00pm

**Rector:** Fr. Carlos E. Expósito

[rector@allsaintschurch.org](mailto:rector@allsaintschurch.org)

### PARISH STAFF

**Parish Administrator:**

Mrs. Louise D. Lawson  
[administrator@allsaintschurch.org](mailto:administrator@allsaintschurch.org)

**Business Administrator:**

Mrs. Theresa Krist  
[finance@allsaintschurch.org](mailto:finance@allsaintschurch.org)

### MUSIC

**Organist & Choirmaster:**

Robert MacLeod

**Soprano:** Emily Ortlieb

**Alto:** Martha Jane Weaver

**Tenor:** Dennis Williams

**Baritone:** John White

### ALL SAINTS' PRESCHOOL

3674 Seventh Avenue  
San Diego, CA 92103-4321  
Director: Mrs. Renika Battles  
Phone: (619) 298-1671  
[www.sdallsaints.com](http://www.sdallsaints.com)

### ALL SAINTS' VESTRY

**Sr. Warden**

Mr. Cree Craig

**Jr. Warden**

Ms. Lois Myers

Mr. Gary Beyer

Mr. James Hansen

Mr. Blair Lawson

Mrs. Lucretia Locke

Mr. Michael Lockridge

Ms. Jo-Darlene Reardon

Mr. John Rogitz

Ms. Tanya Tatem

Mx. Barbara Wilder

**Clerk:**

Ms. Emily Ortlieb

**Treasurer:**

Dr. Edward Heck

**Assistant Treasurer**

Eva Dreyer

**Facilities:**

Mr. Cree Craig



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